



St. Paul's Episcopal Church

Suffolk, Virginia

June 19, 2022

The
Second
Sunday
after Pentecost

A Celebration of Holy Eucharist at 9:30

An Organ Voluntary: *Aria—Flor Peeters*

The Liturgy of the Word

The Opening Salutation: p. 355

A Hymn: *Praise to the living God!* #372

The Collect of the Day (Proper 7): p. 230

Today's Readings from Holy Scripture

The First Lesson: **I Kings 19:1-15**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise

the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

The Response: **Psalm 42**

The Choir sings the Refrain and the Congregation repeats it.



As the deer longs for the wa - ter-brooks, so longs my soul for you, O Lord.

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As the deer longs for the water-brooks, *
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”

I pour out my soul when I think on these things: *
how I went with the multitude
and led them into the house of God,
With the voice of praise and thanksgiving, *
among those who keep holy-day.

All sing the Refrain.

**Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

**Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

All sing the Refrain.

My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily
while the enemy oppresses me?”

While my bones are being broken, *
my enemies mock me to my face;

All day long they mock me *
and say to me, “Where now is your God?”

All sing the Refrain.

**Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

**Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

All sing the Refrain.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever.
Amen.**

The New Testament Lesson: **Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel: **Luke 8:26-39**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave

them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

<u>The Sermon:</u>	The Very Rev. Dr. Keith Emerson
<u>The Nicene Creed:</u>	p. 358
<u>The Prayers of the People: Form VI</u>	p. 392
<u>The Confession & Absolution:</u>	p. 393
<u>The Peace:</u>	p. 360

The Offertory

The Anthem: ***Come, thou fount of every...*** - arr. Roland E. Martin

The Holy Communion:

<u>Eucharistic Prayer C:</u>	p. 369
The Sanctus: <i>Holy, holy, holy Lord</i> S-129	
<u>The Lord's Prayer:</u>	p. 364

The Fraction and Anthem:

Antiphon

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Be known to us, Lord Je - sus, in the break-ing of the bread.

Be known to us, Lord Je - sus, in the break-ing of the bread.

Choir: The bread which we break, is the communion of the body of Christ.
One body are we, for though many, we share one bread. (*All repeat Antiphon*)

The Communion of the People:

The Communion Hymn: ***There is a balm in Gilead*** #676
Heal me, hands of Jesus WLP #773

The Prayer of Thanksgiving after Communion: p. 366

The Blessing:

May God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever. **Amen.**

A Hymn: ***O bless the Lord, my soul!*** #411

The Dismissal:

Let us bless the Lord.
Thanks be to God.

An Organ Voluntary: ***Grand Choeur***

– Théodore Dubois

In Our Prayers

Birthdays: Elizabeth Jenkins, Lee King, Nina Matukewicz and Jack Russell.

Expectant Parents: David & Brooke Jackson.

Anniversaries: Ronnie & Judy Aylward, Phil & Cindy Ferguson, Matt & Ann Taylor Lusk, Terry & Irma Mottley and Brian & Amanda Rowe.

Parish Prayer List: Ronnie Aylward, Magdalene Barnes, Arthur Buchanan, Juel Carr, Connie Garris, Connie Happel, Richard Harrell, Thomas Hilton, Patricia Hundley, Elizabeth Jenkins, Peggy Moore, Frances Pettit, Doreen Pickering, Sandi Rekkedal, Ron Robertson, and Jessie Trent.

The Departed: Helen P. & Edwin Ferguson, Jr. (parents of Gail Pruden).

Announcements

Communion-to-Go Bags are still available if you are not able to attend next week's service and plan to watch on Facebook Live.

July 3rd Cookout: St. Paul's will revive a tradition of having a Cookout after church on the July 4th weekend. We will also use the event to thank Miko Taylor for her years of service as our Parish Sexton. Miko is moving to Tennessee to be closer to her grandchildren.

Assisting in Today's Service

<u>Altar Guild</u>	<u>Reader</u>	<u>L.E.M.</u>	<u>Vestry Ushers</u>
Marty Wilson	Lyn Snyder	Bev Judkins	Tom Coxe
Bunny Lewis	Torii		Lee Cross
Jane Moore	Edmonds		
Susan Neri			

The Bishop: The Rt. Rev. Susan Haynes bishop@diosova.org

The Rector: The Very Rev. Dr. Keith Emerson [Cell \(804\) 304-2061](tel:8043042061)
keith@saintpauls-suffolk.org

The Parish Administrator: Cindy Cowan office@saintpauls-suffolk.org

The Parish Bookkeeper: Janice Roberts bookkeeper@saintpauls-suffolk.org

The Music Director/Organist: Thom Robertson music@saintpauls-suffolk.org

The Sunday School Director:

The Sexton: Miko Taylor

The Nursery Attendants:

The Senior Warden: John Rector The Junior Warden: Joby Webb

The Vestry: Mary Ellen Baur, Tom Coxe, Mary Kemple Henderson, Beau Holland, Bob Leonard, Terry Mottley, Wanda Rector, Bill Sage, Norma Spain (Registrar), and Miko Taylor

The Treasurer: Beau Holland

The Parish Office: **757-539-2478** Open M-F 9:00am-12:00

The Parish Facebook page: www.facebook.com/stpauls.suffolk

The Parish Website: www.stpaulsuffolk.com